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P.O. Box 13206  
Springfield, IL 62791-3206

Email: [vfwil@vfwil.org](mailto:vfwil@vfwil.org)  
Website: [www.vfwil.org](http://www.vfwil.org)



**NO ONE DOES MORE FOR VETERANS.**

Illinois

2021-2022

**General Orders No. 1**

July 2021

**IMPORTANT NOTICE FROM THE STATE ADJUTANT-QUARTERMASTER**

**ALL QUARTERMASTERS:** If you have not created an account on the Online Membership System (OMS), please go to <https://www.vfw.org/login.aspx>. Below you will see a link to *Create an Account*. After following the instructions, you will be identified as the Post Quartermaster.

National Headquarters will mail a PIN number to the address registered for the Quartermaster on your Post Election Report to complete your registration as Post Quartermaster. Once you enter the PIN number, you'll be able to update information for members of your Post, revise your Post Election Report, etc. ***Important note:*** *The Online Membership System will be unavailable beginning on Saturday, June 29<sup>th</sup> at 6:30 p.m. for end of year membership processing. All membership transactions should be entered prior to that time. Check back frequently for availability.*

Make sure to visit our state website – <http://www.vfwil.org>! You'll find upcoming events at the District, State, and National level. You can also view the new Commander's Leadership Manual, Illinois VFW submit/view online reporting for programs, etc! Please do not hesitate to call State Headquarters with questions – (217) 529-6688.

**POST AND DISTRICT ELECTION REPORTS**

Posts that have not sent in a Post Election Report Form listing the Post Officers for 2021- 2022 should do so immediately for matter of record and so mailings can be made to the proper officers within the Post.

**PROGRAMS**

Posts are reminded that now is the best time to send in their required X Sheet donations for Homeless Veterans, Commander's Special Project and Military Assistance Program. If you wish to donate to the National Home you may send that to Department as well.

### **THROUGH PROPER CHANNELS**

Problems arising in the Post should be resolved through the proper channels – Post Commander, District Commander, and State Commander. Please do not hesitate to contact State Headquarters for assistance.

### **ALL POST AND DISTRICT ADJUTANTS**

Keeping properly formatted meeting minutes is one of the most important duties you have to your post or district. There have been recent incidents of post meetings being held and important decisions, such as the membership approving to sell property, not being recorded in the minutes. If it is not recorded, it did not happen. For further information on how to properly record meeting minutes please refer to Roberts Rules of Order (Newly Revised) Section 48, paragraphs 1 through 8.

### **PROGRAM CHAIRMEN**

All reports to the Council of Administration will be typed and forwarded to Headquarters no later than two weeks prior to the Council of Administration meeting. These will be presented to the Council in the form of a **Book of Reports**, you will be given two minutes to highlight any changes or important information contained within your written report. District Commanders will be required to present these reports at their District meetings.

### **ALL DISTRICT COMMANDERS AND POST COMMANDERS**

**REMINDER:** Print each month's General Orders to take them to your Post and District Meetings. *Please* read them to your members so they are aware of what is going on within our department. Every month of General Orders can be viewed and downloaded from <http://www.vfwil.org>.

### **ATTENTION POST COMMANDERS**

Your attention is drawn to Section 218 of the National By-Laws...  
Among the Duties of a Post Commander, the Commander shall:  
Assure that the Commander or their representative attend all properly called District Conventions or meetings and County Council meetings (if applicable).

## **VETERAN OF THE MONTH, QUARTER AND YEAR**

In an effort to create and maintain a culture of recognition, motivate high performance and reinforce desired behaviors. A new award has been instituted by the Commander and the leadership team to recognize outstanding Comrades who perpetuate the purposes set forth in our Congressional Charter. Post and District leaders are encouraged to submit to headquarters a narrative write up on a comrade from their area that is leading from the front and supporting one or more of the purposes in Sec. 230102 of our Congressional Charter. The write up should be no more than one page in length and the first award will be given in September. Nominations are due by the 25<sup>th</sup> of each month. Veteran of the Quarter will be chosen from the 3 monthly awardees for that quarter and the Veteran of the Year will be chosen from the Quarterly awardees. A limited number of “spot awards” will also be available. Awardees will receive a Department of Illinois Meritorious Service Medal as depicted in the attached artwork.



## **ELECTED OFFICERS**

Below are the State Officers who were elected during our 100th Annual State Convention...

State Commander – Bobby Welch – Post 450-16  
State Senior Vice Commander – Bobby Edwards – Post 10302  
State Junior Vice Commander – Bret Nila – Post 5696-19  
State Quartermaster – W. Dave Stout – Post 1308-12  
State Judge Advocate – Jayson Hoffman – Post 4763-10  
State Surgeon – Eugene Blackwell – Post 311-16  
State Chaplain – Reverend Donald Meeks – Post 2024-3

## **APPOINTMENTS**

Below are appointments for the 2021-2022 year made by our State Commander...

State Adjutant – W. Dave Stout – Post 1308-12  
State Assistant Quartermaster - Lee Morgan – Post 4763-10  
State Assistant Adjutant – Dave Kunz – Post 4737-5  
State Veterans Service Director – Derek Giffin – Post 2378-4  
State Chief of Staff – Duane Hisel – Post 4763-10  
State Deputy Chief of Staff – Michelle Ramlow – Post 1756-10  
State Inspector – Clarke Christiansen – Post 9545-18  
State Illinois VFW News Editor – Barbara Wilson – Post 3455-15  
State Sergeant-at-Arms – Samuel Scaife Jr. – Post 2024-3  
State Assistant Sergeants-at-Arms  
    Maurice Bridges – Post 4183-14  
    Roy Johnson – Post 5220-3  
    James Danielson – Post 4308-5  
    Jack Lamont – Post 3851-13  
State Officer of the Day – Jeff Britt – Post 2698-14  
Aide-De-Camp – Kyna Simpson – Post 311-16  
Advisor to State Commander – Phil Maughan – Post 3873-19  
Emblem & Supply Director – Robert Migalich – Post 4763-10  
State Marketing Director - Barbara Wilson – Post 3455-15  
State Membership Director – Ryan Higginbotham – Post 4226-13  
State Student Veterans Liaison(s) – Georges Sanon – Post 311-16 and Jayson Hoffman Post 4763-10  
State Americanism/Loyalty Day Director – Sean Conner – Post 10009-17  
State Blood Donor Director – Robert McLeod – Post 5788-18  
State Community Activities Director – Charles Ingle – Post 2955-6  
State Assistant Community Activities Directors  
State Homeless Veterans Director – Paul Bezazian – Post 8322-3  
State Assistant Homeless Veterans Director – Dave Lewis – Post 4763-10  
State Hospital & VAVS Director – Harold Olsen, Jr. – Post 4079-9  
State Legislative Director – Jayson Hoffman – Post 4763-10  
State Assistant Legislative Directors  
    Dutch DeGroot – Post 1337-4  
    Michael Peck – Post 2486-5  
State National Home Director – Michael McGrath – Post 3873-19  
State Assistant National Home Director – Paul Zinck – Post 805-14  
State Veterans & Military Support Programs Director – John Metzger – Post 2671-15  
State Assistant Veterans & Military Support Programs Director – Dutch DeGroot – Post 1337-4  
State Public Relations Director – Barbara Wilson – Post 3455-15  
State Photographer – Dutch DeGroot – Post 1337-4  
State Poppy Director – Stephanie Kirksey – Post 6504-14  
State Assistant Poppy Directors  
State POW/MIA Director – Clarence Caraker – Post 8891-15  
State Safety Director – Les Durov – Post 1337-4  
State Fair Director – Larry Carter – Post 10302-10  
State Voice of Democracy Director – Dave Dart – Post 3912-12  
State Assistant Voice of Democracy Director – Kyna Simpson – Post 311-16

State VFW/MOC Coordinator – John Jakoby – Post 2978-3  
State Youth Activities Director – Robert McLeod – Post 5788-18  
State Assistant Youth Activities/Scouting Director – Ron Milton – Post 4183-14  
Deputy/District Inspectors  
District 3 – Bryant Reed – Post 5220-3  
District 4 – Steven Wilson – Post 5151-4  
Raymond Bachewicz – Post 2298-5  
Mark Miller – Post 5418-6  
Robert Sable – Post 454-7  
Larry Hines – Post 5083-8  
Christopher Rush – 4668-9  
William Coash – Post 4495-11  
Timothy O'Donnell – Post 976-12  
Chet Fisher – Post 4226-13  
Elmer Sparwasser – Post 6504-14  
John Metzger – Post 2671-15  
Terrence McDonald – Post 9801-16  
Jon Beck – Post 10009-17  
Kevin Pomykala – Post 2199-18  
Jerome Goeb – Post 8081-19

**AUGUST COUNCIL OF ADMINISTRATION MEETING (AUGUST 20-22, 2021)**

Holiday Inn Express Joliet Southwest  
1471 Rock Creek Boulevard, Joliet, Illinois 60431

All details are tentative and *subject to change*, such as meeting location and time.

**The cut-off to make reservations is July 19, 2021.**

**DISTRICT COMMANDERS/PROGRAM DIRECTORS**

*All officers and program directors are expected to be in attendance for all meetings. The committees being called into the August Council of Administration will meet on Friday, August 20, 2021 at 1:00 pm and the August Council of Administration Meeting will begin at 3:00 p.m. The meeting room will be determined at a later date. All Program Directors are expected to be present and to introduce themselves and outline their programs giving instruction on how to accomplish program goals.*

**PROGRAM CHAIRMEN:** If you need a PowerPoint presentation or any visual aid, please contact State Headquarters as soon as possible to have arrangements made. **If you have documentation you would like to handout, please forward them to State Headquarters by Friday, July 30, 2021!**

### **VETERANS SERVICE COMMITTEE**

The Veterans Service Committee will meet at 1:00 pm ...

Dave Stout, Past State Commander, State Adjutant Quartermaster, Chairman  
Jeffrey G. Hastings, Past State Commander  
Brad Gould, Past State Commander  
Laurie Emmer, Jr. Past State Commander  
Bobby Welch, State Commander  
Bobby Edwards, State Senior Vice Commander  
Brett Nila, State Junior Vice Commander

### **ILLINOIS VFW NEWS COMMITTEE**

The *Illinois VFW News* Committee will meet following the Veterans Service Committee...

Laurie Emmer, Past State Commander – Chairman  
Barbara Wilson, Illinois VFW News Editor  
Ray Rigsby, Past Fifth District Commander  
Bobby Welch, State Commander  
W. Dave Stout, State Adjutant-Quartermaster

### **BUDGET & FINANCE COMMITTEE**

The Budget & Finance Committee will meet after the *Illinois VFW News* Committee...

Phil Maughan - Chairman  
Todd Latham – Assistant Budget and Finance Chairman

### **CONVENTION COMMITTEE**

This committee will **not** be meeting at the August Council of Administration Meeting...

Rick Frank, Past State Commander – Chairman  
William Regan, Past State Commander – Co-Chairman  
Tim Juillett  
Duane Hisel  
Jeff Britt  
Maurice Bridges

### **CREDENTIALS COMMITTEE**

This committee will **not** be meeting at the August Council of Administration Meeting...  
H. George Doeden - Post 2580-16 – Chairman

**AUGUST COUNCIL OF ADMINISTRATION MEETING**

The Council of Administration will meet at the Holiday Inn Express Joliet Southwest on Friday, August 20, 2021 at 3:00 pm. This meeting should adjourn at approximately 5:30 pm, and reconvene on Saturday, August 21<sup>st</sup> at 8:30 am. The following State Officers and Program Directors should be prepared to report on Friday, August 20, 2021...

Philip Maughan, National Council Member  
Duane Hisel, State Chief of Staff  
Clarke Christiansen, State Inspector  
Eugene Blackwell, State Surgeon  
Reverend Donald Meeks, State Chaplain  
Ryan Higginbotham, State Membership Chairman  
Barbara Wilson, State Marketing Chairman  
Georges Sanon and Jay Hoffman, State Student Veterans Liaisons  
Sean Conner, State Americanism Chairman  
Robert McLeod., State Blood Donor Chairman  
Stephanie Kirksey, State Buddy Poppy Chairman  
Steve Eller, State All-State Program Chairman  
Charles Ingle, State Community Activities Chairman  
Paul Bezazian, State Homeless Veterans Chairman  
Harold Olsen, Jr., State Hospital & VAVS Chairman  
Jayson Hoffman, State Legislative Chairman  
Michael McGrath, State National Home Chairman  
Clarence Caraker, State POW/MIA Chairman  
John Metzger, State Veterans and Military Support Programs Chairman  
Barbara Wilson – State Public Relations Chairman  
Les Durov, State Safety Chairman  
Dave Darte, State Voice of Democracy Chairman  
Robert McLeod, State Youth Activities Chairman  
VFW/MOC Coordinator, John Jakoby  
Dave Stout, Veterans Service Committee Chairman  
Laurie Emmer, Sr., *Illinois VFW News* Committee Chairman  
Phil Maughan, Budget & Finance Committee Chairman

**AUGUST COUNCIL OF ADMINISTRATION MEETING**

These additional State Officers will also be called into the Council of Administration Meeting...

Derek Giffin, State Service Office Director

Lee Morgan, State Assistant Quartermaster  
Jeff Britt., State Officer of the Day  
Sam Scaife Jr., State Sergeant-at-Arms  
Roy Johnson, State Assistant Sergeant-at-Arms  
Maurice Bridges, State Assistant Sergeant-at-Arms  
Kyna Simpson, State Aide-De-Camp  
Dutch DeGroot, State Photographer

### **STATE COMMANDER/PRESIDENT'S HOMECOMING**

The Homecoming Dinner for Commander Bobby Welch and Aux. President, Rhonda Borkgren will be held on Saturday, August 21, 2021, in conjunction with our First Council of Administration Meeting.

You may purchase your tickets through State Headquarters by calling (217) 529-6688 or making a donation on <http://www.vfwil.org>. Tickets are \$35.00 each.

### **POPPIES – IMPORTANT!**

Although we emphasize Buddy Poppies on Veterans Day and Memorial Day, it is important to realize that the distribution of Buddy Poppies should be a year-round exercise. Each time a Post participates in an activity where the public will be present, Buddy Poppies should be present as a fundraising tool and simply to recognize our fallen comrades. Where the VFW appears, Buddy Poppies should be a constant reminder that we will never forget those who have perished in the name of liberty. Just as “They Gave, Will You?” is a year-round thing, so should the distribution of VFW Buddy Poppies.

Poppies can be ordered online by going to our website, [www.vfwil.org](http://www.vfwil.org), log in to “report entry” and scroll down to “Poppy Order.” Submit order.

Please note the price of the poppies is \$130.00 per thousand. **Please allow a minimum of 8-10 weeks for processing and shipping** when you order your poppies; **Be sure to specify a date by which the poppies are required, do not use “ASAP.”** Poppies can be paid for by check or by credit card. Please submit payment with your order or pay promptly when invoiced.

### **PROGRAM BOOKS**

The State of Illinois Veterans of Foreign Wars has been given permission by members of the Council of Administration to sign a contract with Golden Rule, Inc. to sell advertising space in our Convention Program Book, 2021 Fall Program Book and our 2022 Voice of Democracy Program Book. Representatives of this company work throughout the State of Illinois to sell advertising; this is a legitimate advertising program and is not a donation. If anyone in your



immediate area has a problem with any these representatives, contact Jim Alyea at 1-800-433-4680. The Sales Representatives have received a “Letter of Introduction” and should produce it if asked to do so. This is not a new program. We ask that you help promote this on behalf of the State of Illinois Veterans of Foreign Wars.

### **NATIONAL CONVENTION ACTIVITIES DATES**

The National Convention will take place from Saturday, July 31, 2021 through Tuesday, August 3, 2021 in Kansas City, Missouri. A tentative agenda and other information regarding the National Convention in July can be found on National’s website under *Media & Events*.

### **NATIONAL CONVENTION – ADVANCE REGISTRATION**

All Posts are once again reminded **every** Post must register a delegate to the 122nd National Convention. Section 222 of the National Congressional Charter and By-Laws and Manual of Procedure states – *Each Post shall register, in advance, at least one delegate to the National Convention, by the payment of a fee in the amount of \$25, which fee shall entitle the Post to a packet of convention information and materials. Posts failing to comply with this provision shall be considered delinquent and in arrears.*

If your Post has not registered a delegate, **PLEASE DO SO NOW!** We still have a good number of Posts from Illinois who have not registered. If you are unsure if your Post is registered, contact National Headquarters. If you registered online, you must still fill out the paper form and mail it to our National Headquarters. Each additional delegate attending the National Convention will pay a \$10 delegate fee. *A delegate registration form is included in these General Orders.*

### **NATIONAL CONVENTION CREDENTIALS**

National Convention Delegates will receive a letter acknowledging their registration of the 122nd National Convention. This letter must be presented to the Credentials Committee at the Registration Booth in Kansas City, Missouri. Post Commanders, District Officers, and State Officers are not automatic delegates. They must attend as Post Delegates and carry credentials.

### **DISTRICT MEETINGS ARE AVAILABLE ONLINE!**

All District Meetings have been posted on our State of Illinois VFW Website. Click on the tab for “*News*” and then click on “*Calendar*”. Commanders, please check the website to insure your events are listed correctly. District Commanders are reminded that if a date or location should change after being submitted, they are to contact State Headquarters to provide the updated information. Please be advised that no State Officer will be assigned to District Conventions.

**WHEN A STATE REPRESENTATIVE VISITS YOUR DISTRICT OR POST FUNCTION...**

When you request a state officer to attend a function at the Post or District level, they should be greeted upon arrival at the designated location. Please make sure they have a designated parking space, and that they are introduced around. If the event is overnight, accommodations need to be made for the assigned officer. They will need prior notification of their reservation, along with their confirmation number to make sure check-in goes smoothly.

**REMEMBER:** This may be their first visit to your Post or District. They are giving up their time. Let's show the courtesy they deserve. State Representatives assigned to District Meetings will be taking roll call so please make a special effort to be present at your upcoming District Meetings.

**BOND APPLICATION AND OTHER NECESSARY FORMS**

Post Officer's bond applications, poppy order forms and the Commander's Leadership Manual are available on our website – <http://www.vfwil.org>. Poppies can be ordered and paid for online! Your bond can be applied for and paid for online as well! Quick, easy, and saves you a stamp!

**FORM 990 – RETURN OF ORGANIZATION EXEMPT FROM INCOME TAX**

We call attention to the fact that all VFW Posts are required to annually file the IRS Form 990. As a subordinate unit of the Department of Illinois, Veterans of Foreign Wars, you could lose your non-profit status by failing to file this annual report. ***We are asking all VFW Posts to forward copies of the 990 filed with the IRS starting with the year ending June, 30, 2021 to this office.***

OFFICIAL:



W. DAVE STOUT  
State Adjutant-Quartermaster

BY ORDER OF:



ROBERT WELCH  
State Commander

## Program Information July, 2021

### National Home Program

Mike McGrath, Chairman  
37 Sussex Ct., Naperville, IL 60540  
(630) 357-2680 • Email: [mackcav1@sbcglobal.net](mailto:mackcav1@sbcglobal.net)

Paul Zinck, Co-Chairman  
Email: [pwzinck@gmail.com](mailto:pwzinck@gmail.com)

As the 2020-2021 Program Year ends, we extend our thanks to Past Department Commander Emmer and all of our Commanders and Comrades for their great work under challenging circumstances. And we offer our Congratulations and best wishes to our newly elected Department Commander Bobby Welch, and to all of our new State, District and Post officers. We are looking forward to a great year and are off to a great start as the Silver March at Convention raised \$9,481.29 for the National Home. Thank you for your generosity.

The new program year began on May 1, 2021 and the X Sheet requirements remain the same; a minimum cash donation of \$50 is required for program credit.

As Illinois Homes I and II are well funded at this time, helpful donation ideas for consideration might be life memberships (\$50) or commemorative bricks (\$100.00). Both are great ways to reward your hard working volunteers! Check out the website or call (800) 424-8350 for information.

**\*\*\*\* ILLINOIS DAY WILL BE SATURDAY SEPTEMBER 25 \*\*\*\***

The Illinois Day trip to the National Home gives us a chance to see the Illinois Homes, the Campus and facilities. It's a great experience and one we look forward to. For those who are arriving on Friday, September 24, blocks of rooms are available at the following hotels. Please make your own accommodations.

HOLIDAY INN AND SUITES	COMFORT INN	AMERICA'S BEST VALUE
500 MEIJER ST. CHARLOTTE MI. 517 541 5000	1302 E, PACKARD HWY CHARLOTTE MI. 517 543 7307	828 E. SHEPHERD CHARLOTTE MI. 517 543 8288

As in the past, we'll have a welcoming dinner and festivities at VFW Post 2406 in nearby Charlotte MI. Social hour is at 5:00p.m. and dinner is at 6:00p.m. (Eastern Time Zone)

Maple City VFW Post 2406  
695 Lansing St.,  
Charlotte, MI  
(517) 543-1719

Further details about activities for Saturday, September 25 at the National Home will be available at the next C. of A. Meeting in August. If you have any questions, please reach out!

This is a great trip! Don't miss it!

## **Blood Donor Program**

Robert McLeod, Chairman  
(708) 733-6085 • Email: rock76@yahoo.com

As the time changes, we need to change with it. Now is the time to get back into your communities and one of the ways is to have a blood drive at your post home. You can also sponsor a blood drive at the district level.

Can you imagine what a pint of blood can do for a fellow Veteran or someone in desperate need of blood?

Look in the Commanders Leadership Manual for an organization near you and set up a time and date to have a blood drive.

I know that there are posts out there that have other things they do within their communities. This does not stop a post member from going out and donating a pint or two of blood during the year.

So it is time to get out of the house and do something during the week, like give a pint of blood.

## **Youth Activities**

Robert McLeod, Chairman  
(708) 733-6085 • Email: rock76@yahoo.com

Today's youth still has a lot to learn, and not all of it is in the classroom. What this means, is that by getting involved with youth activities within your community, you, the veteran, can pass on knowledge that you have learned to the youth within your communities.

There are various youth activities that are going right now that you can assist with or get totally involved with. So, get up, get out and get involved with the furthering of our country.

Now that you are up and out, spread the word about Patriot's Pen. Your communities are out and about getting back to a regular life, so talk with them-- talk about the program. Ask those students in the 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grades "**How Can I be a good American?**" That is this years' theme.

## **Youth Activities--Scouting**

Ron Milton, Co-Chairman  
Email: [usafret1@att.net](mailto:usafret1@att.net)

Scouting units are beginning to have their meetings in person and attending summer camps. Now is the time to build relationships with those units. A couple of ways to reach all of your local scouting units is to get to know the Unit Commissioners and the Chartered Organization. Promote the VFW Scout of the Year program at community events, newsletters and through the Local BSA and Girls Scout Councils. If you have any questions on the program please contact me at [usafret1@att.net](mailto:usafret1@att.net).

## **Community Activities**

Chuck Ingle, Chairman

(815) 979-7152 • Email: [chuck@roscoevfw.com](mailto:chuck@roscoevfw.com)

Congratulations to Chatham Post 4763, for receiving a \$50 Cash Award at the Department Convention. The award was presented for their Community Activities Recordbook entry.

With May & June behind us, we're two months into the new reporting term. Your Post may have already participated in Community Activities. And if photos were taken, you're on the way to assembling a Recordbook for 2021-2022. Just compose a paragraph showing dates and descriptions of each project or event, for each photo, to be displayed in the book.

Please consult page 33 & 34, in the current Leadership Manual for Rules & Procedures. Include all activities between now and April 30<sup>th</sup>. Get your book to Department HQ by May 3<sup>rd</sup>, and you might be the winner in your membership category. Good Luck!

**Visit:** <https://vfwil.org/di/vfw/v2/default.asp?pid=94262>

## **Planning Calender**

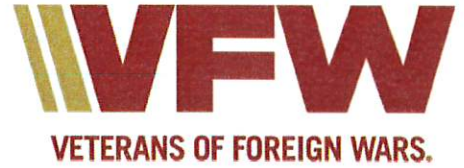
### **Schedule of Meetings and Events**

#### **2021**

- July 31 - August 3** National Convention,  
Kansas City, MO.
- August 20 - 21** August Council of Administration Meeting, Joint Homecoming  
Joliet, IL
- August 21** District 18 Picnic  
124 Stone City Dr., Joliet, IL
- August 28** VFW Post 2698 85<sup>th</sup> Anniversary Celebration  
Sparta, IL (2:00p.m.)
- September 25** Illinois Day at the National Home  
Eaton Rapids, MI (Lodging Information will be available in the  
attached Program Bulletin.)
- October 15 - 17** Big Ten Conference  
Rapid City, SD
- October 17** District 18 Bingo at Manteno Veterans Home  
1 Veterans Dr., (1:00p.m.)
- December 11** District 14 VOD Banquet  
Post 3523, 1250 Franklin St., Carlyle, 62232 (Time TBD)

# INVOICE

Due Upon Receipt



## National Convention - Post & Delegate Registration

Section 222 of the National Bylaws states "Each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Each additional delegate attending the National Convention will pay a ten dollar (\$10) delegate fee." Each Post is encouraged to register at least one (1) delegate and one (1) alternate for every thirty (30) members or fraction thereof. Delegates and alternates shall be elected in accordance with the Manual of Procedure. Delegates and alternates for the National Convention shall be elected at a regular meeting in April. Delegate strength will be based on members in good standing as of March 31.

**Any member** in good standing may register for the National Convention. Registering for the National Convention is another way a member can show support for VFW programs. The ten dollar (\$10) registration fee entitles the member to a convention packet which may be picked up at the convention.

**Please type or print each member's information below and designate as delegate, alternate or attendee.**

(Any change to a delegate's status shall be reported to the Member Service Center)

Registration Type	Membership Number	Member Name	Member Address	Email	Amount
Post Registration Fee w/ Delegate					\$25.00
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee	CHOOSE ONLY ONE REGISTRATION TYPE PER LINE				
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Attendee					
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Packets not picked up at the convention will not be mailed unless a request is received in writing within 60 days of the close of the convention.

Post Registration Fee with one (1) Delegate \$ 25.00  
 Add \$10.00 each additional Delegate/Alternate/Attendee \$ \_\_\_\_\_  
**TOTAL ENCLOSED \$ \_\_\_\_\_**

Signature of Adjutant or Quartermaster: \_\_\_\_\_

Post # \_\_\_\_\_

CHECK/MONEY ORDER  VISA  MASTER CARD  DISCOVER  AMERICAN EXPRESS

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Card Holder's Name: \_\_\_\_\_

**Mail completed form & payment to:**

**VFW Convention Registration  
406 W. 34th Street  
Kansas City, MO 64111**